

FORM LM-30

LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 438 or 440.

For Office Use Only

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - 8549

2. Fiscal Year Covered From:

1 / 1 / 04 Through: 12 / 31 / 04

3. Name and address of person filing.

Name JAMES W JOHNSON

P.O. Box, Bldg., Room No., if any

Street 21331 251st STREET

City M^o LAUREL

State KANSAS ZIP Code + 4 66054

4. Name, file number, and address of labor organization.

Name CARPENTERS DISTRICT COUNCIL OF KANSAS CITY & VICINITY

Labor Organization File Number 026-389

P.O. Box, Building and Room Number, if any

Street 625 WEST 39th STREET

City KANSAS CITY

State MISSOURI ZIP Code + 4 64111

5. Position in labor organization. Business Agent - District Council Delegate

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.

6. Name and address of Employer (including trade name, if any).

Name

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street

City

State ZIP Code + 4

7.a. Nature of interest, transaction, or income.

7.b. Amount.

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)

Signed James Winston Johnson

On 8-10-05
Date

816 931 3414 ext 15
Telephone Number

Name of Person Filing	File Number U-
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B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

8. Name and address of Business (including trade name, if any).

Name CARPENTERS District Council of Kansas City
AND VICINITY APPRENTICESHIP FUND
 Trade Name, if any: _____
 P.O. Box, Bldg., Room No., if any: _____
 Street 105 W. 12TH AVENUE
 City NORTH KANSAS CITY
 State MISSOURI ZIP Code + 4 64116

9. Business deals with:

- ☒ a. Labor Organization
☐ b. Trust
☐ c. Employer

10. If 9.b. or 9.c. is checked give trust or employer's name.

Name: _____
 Trade Name, if any: _____
 P.O. Box, Bldg., Room No., if any: _____
 Street: _____
 City: _____
 State: _____ ZIP Code + 4: _____

11.a. Nature of such dealing.

Provides Training for Both Journeymen and Apprentices

11.b. Approximate dollar value of such dealing.

2255100

12.a. Nature of interest held or income received.

my wife and I attended an apprentices graduation dinner

12.b. Amount.

80

C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.

13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).

Name: _____
 Trade Name, if any: _____
 P.O. Box, Bldg., Room No., if any: _____
 Street: _____
 City: _____
 State: _____ ZIP Code + 4: _____

14.a. Nature of payment.

13.b. Is the Business an Employer ☐ or Consultant ☐ ?

14.b. Amount of payment.